### **CURRICULUM VITAE**

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## **ANU JHAMB**

## **EDUCATIONAL QUALIFICATIONS**

- **UGC NET** Qualified in Management
- Ph.D. from School of Applied Management, Punjabi University, Patiala
- Master of Business Administration (MBA) from Punjab Technical University, Jalandhar with first division. (69%)
- Master of Law (LLM) from Kurukeshtra University, Kurukeshtra with Second Division (57%)
- Post Graduate Diploma in Personnel Management and Labour Welfare (PGDPM & LW)
   from HP University, Shimla with First division (61%)
- Bachelor of Law (LLB) from Panjab University, Chandigarh, with First Division (60%).
- Bachelor of Arts (B.A) from Panjab University, Chandigarh with First Division (68%).
- Matric from Punjab School Education Board, Mohali with First Division (77%)

### PROFESSIONAL EXPERIENCE

- Working as Assistant Professor in Applied Management at University Institute of Engineering & Technology, Panjab University, Chandigarh since July 2010 onwards.
- Worked as Guest Faculty at UIAMS, Panjab University, Chandigarh from Feb 2010 to May, 2010.

| S.No. | Organisation                               | Period    |           | Details of Training                                                          |
|-------|--------------------------------------------|-----------|-----------|------------------------------------------------------------------------------|
|       |                                            | From      | То        | <b>s</b>                                                                     |
| 1     | INFOSYS                                    | 3/6/2011  | 5/6/2011  | TRAIN THE<br>TRAINER                                                         |
| 2     | UIET, PANJAB<br>UNIVERSITY,<br>CHANDIGARH. | 8/7/2013  | 13/7/2013 | ASPECTS AND APPLICATIONS OF RESEARCH METHODOLOGY IN SCIENCE AND ENGINEERING. |
| 3     | IIT, DELHI                                 | 25/7/2014 |           | "TRAIN THE<br>TRAINERS" FOR<br>THE SPOKEN<br>ENGLISH                         |

## **RESEARCH PUBLICATIONS**

# Published Papers in Journals/Full papers in Conference Proceedings

| S.N. | Title with page no.   | Journal/<br>Conference      | ISSN/ ISBN No.      | Whether peer reviewed. | Whether you are first/principal/cor         |
|------|-----------------------|-----------------------------|---------------------|------------------------|---------------------------------------------|
|      |                       | proceedings                 |                     | Impact factor, if any  | responding<br>author/superviso<br>r/ mentor |
| 1    | ROLE OF<br>CAPABILITY | JOURNAL OF<br>ENGINEERING & | ISSN. NO. 2229-631X | PEER REVIEWED          | PRINCIPAL<br>AUTHOR                         |
|      | BUILDING &            | TECHNOLOGY                  |                     |                        |                                             |
|      | DEVELOPMENT IN        | EDUCATION                   |                     |                        |                                             |
|      | AN ORGANIZATION       |                             |                     |                        |                                             |
|      | P- 35-42              |                             |                     |                        |                                             |
| 2    | ETHICS IN WORK        | GLOBAL                      | ISSN. NO. 0976-9366 | PEER REVIEWED          | PRINCIPAL                                   |
|      | LIFE BALANCE IN       | JOURNAL OF                  |                     |                        | AUTHOR                                      |
|      | INDIA: A CURRENT      | ACCOUNTING                  |                     |                        |                                             |
|      | SCENARIO              | AND                         |                     |                        |                                             |
|      |                       | MANAGEMENT                  |                     |                        |                                             |
| 3    | CONTRIBUTION OF       | GLOBAL                      | ISSN. NO. 0976-9366 | PEER REVIEWED          | PRINCIPAL                                   |
|      | SIX SIGMA IN          | JOURNAL OF                  |                     |                        | AUTHOR                                      |
|      | ENTREPRENEURIAL       | ACCOUNTING                  |                     |                        |                                             |
|      | GROWTH IN IT          | AND                         |                     |                        |                                             |
|      | SECTOR                | MANAGEMENT.                 |                     |                        |                                             |
|      | P-122-131             |                             |                     |                        |                                             |

| 4  | IMPACT OF USA ADMINISTRATION ON THE GROWTH ON THE INDIAN ECONOMIC SCENARIO P187-198                    | ZENITH INTERNATIONAL JOURNAL OF BUSINESS ECONOMICS AND MANAGEMENT RESEARCH.  | ISSN. NO. 2249-8826            | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
|----|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------|---------------|---------------------|
| 5  | AND LEGAL<br>ENVIRONMENT                                                                               | JOURNAL OF<br>SOCIAL SCIENCE<br>INTER-<br>DISCIPLINARY<br>RESEARCH           | ISSN NO .2277-2630             | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
| 6  | ROLE OF MANAGEMENT EDUCATION IN THE DEVELOPMENT OF E-GOVERNANCE IN CHANDIGARH P 122-124                | EMERGING PARADIGMS IN COMMERCE AND MANAGEMENT EDUCATION                      | ISBN NO. 978-81-909755-<br>2-0 | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
| 7  | CULTURE OF MODERN ENTREPRENEUR IN WORLD SCENARIO P 110-118                                             | EXCEL INTERNATIONAL JOURNAL OF MULTI- DISCIPLINARY MANAGEMENT STUDIES        | ISBN NO. 2249-8834             | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
| 8  | EFFECTIVENESS OF<br>MGNREGA IN<br>GENERATING RURAL<br>EMPLOYMENT<br>OPPORTUNITIES P-<br>110-118        | ZENITH INTERNATIONAL GENERAL OF MULTI- DISCIPLINARY RESEARCH                 | ISBN NO.<br>2231-5780          | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
| 9  | AN EMPIRICAL STUDY OF DIMENSIONS OF EMOTIONAL LABOUR IN BANKING SECTOR                                 | JOURNAL OF<br>ENGINEERING &<br>TECHNOLOGY<br>EDUCATION.'                     | ISSN 2229-631X                 | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
| 10 | PSYCHOLOGICAL CONTRACT AND ORGANISATION CITIZENSHIP BEHAVIOUR: AN EMPIRICAL STUDY AMONG BANK EMPLOYEES | ZENITH INTERNATIONAL JOURNAL OF BUSINESS ECONOMICS AND MANAGEMENT RESEARCH'. | ISSN.NO. 2249-8826             | PEER REVIEWED | PRINCIPAL<br>AUTHOR |
| 11 | ORGANIZATIONAL CITIZENSHIP BEHAVIOUR: A LITERATURE SURVEY OF ITS DIMENSIONS AND ANTECEDENTS            | ZENITH INTERNATIONAL JOURNAL OF MULTI DISCIPLINARY RESEARCH P- 357-364       | ISBN NO.<br>2231-5780          | PEER REVIEWED | PRINCIPAL<br>AUTHOR |

# Books, Chapters in books, other than refereed journal articles

| S.N. | Title                                                                                   | Type of book<br>(text/reference)                                                     | ISSN/ISBN<br>No. and publisher | Whether<br>peer<br>reviewed |
|------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|-----------------------------|
| 1    | RIGHT TO INFORMATION ACT, 2005<br>IMPLEMENTATIONS AND CHALLENGES                        | REFERENCE                                                                            | ISBN NO. 978-81-8450-168-<br>1 | PEER<br>REVIEWED            |
| 2    | SUSTAINABLE ECO-TOURISM & ITS IMPACT IN INDIA                                           | REFERENCE                                                                            | ISBN NO. 978-93-80318-52-<br>3 | PEER<br>REVIEWED            |
| 3    | EMPLOYEES JOB SATISFACTION IN THE HOSPITALITY INDUSTRY.                                 | REFERENCE                                                                            | ISBN NO. 978-93-83316-29-<br>8 | PEER<br>REVIEWED            |
| 4    | MAKE IN INDIA: A ROAD TO SUCCESS IN THE GLOBAL ENVIRONMENT                              | REFERENCE                                                                            | ISBN NO. 978-93-85000-12       | PEER<br>REVIEWED            |
| 5    | CRITICAL ANALYSIS OF MICRO FINANCING<br>IN ECONOMIC DEVELOPMENT IN INDIA. P-<br>248-271 | WOMEN ENTREPRENEURSHIP & ENTERPRISE MANAGEMENT                                       | ISBN NO. 978818247 3065        | PEER<br>REVIEWED            |
| 6    | ROLE OF IPR IN ENTREPRENEURIAL<br>DEVELOPMENT: AN ESSENCE OF SUCCESS<br>P-48-60         | NEW INITIATIVES IN ENTREPRENEURSHIP & INDUSTRY INSTITUTE INTERFACE                   | ISBN NO. 978818247 4208        | PEER<br>REVIEWED            |
| 7    | CORPORATE SOCIAL RESPONSIBILITY IN<br>TOURISM INDUSTRY: ISSUES AND<br>CHALLENGES"       | CORPORATE SOCIAL<br>RESPONSIBILITY IN<br>THE HOSPITALITY<br>AND TOURISM<br>INDUSTRY' | ISBN NO. 9781466699038         | PEER<br>REVIEWED            |

# Training Courses, Teaching-Learning-Evaluation Technology Programmes, Faculty Development Programmes if any

| S.N. | Programme                                                                                    | Duration                        | Organised by                                                             |
|------|----------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------|
| 1    | FDP ON ENHANCING SOFT SKILLS<br>AND PERSONALITY                                              | FEB-APRIL 2019<br>8 WEEK COURSE | NPTEL-AICTE<br>(BY MINISTRY OF HRD,GOVT.<br>OF INDIA)                    |
| 2    | FDP ON QUALITATIVE RESEARCH<br>METHODS AND RESEARCH WRITING                                  | JANAPRIL 2019<br>12 WEEK COURSE | NPTEL-AICTE<br>(BY MINISTRY OF HRD,GOVT.<br>OF INDIA)                    |
| 3    | FDP ON DEVELOPING SOFT SKILLS<br>AND PERSONALITY                                             | AUG-SEPT 2018<br>8 WEEK COURSE  | NPTEL-AICTE<br>(BY MINISTRY OF HRD,GOVT.<br>OF INDIA)                    |
| 4    | FDP ON INNOVATION,BUSINESS<br>MODELS AND ENTREPRENEURSHIP                                    | AUG-SEPT 2018<br>8 WEEK COURSE  | NPTEL-AICTE<br>(BY MINISTRY OF HRD,GOVT.<br>OF INDIA)                    |
| 5    | STP ON "ESSENTIAL ACADEMIC SKILLS"                                                           | 01/02/2017-07/02/2017           | HUMAN RESOURCE<br>DEVELOPMENT CENTRE<br>PANJAB UNIVERSITY,<br>CHANDIGARH |
| 6    | FACULTY DEVELOPMENT<br>PROGRAMME ON EFFECTIVE<br>TEACHING                                    | 09/01/2017-14/01/2017           | UIET, PANJAB UNIVERSITY,<br>CHANDIGARH                                   |
| 7    | NATIONAL SEMINAR ON ROLE OF<br>HIGHER EDUCATION AND TEACHERS<br>IN THE DEVELOPMENT OF NATION | 16/07/2016                      | BHARITYA SIKSHAN MANDAL,<br>CHANDIGARH                                   |
| 8    | NATIONAL SEMINAR ON RURAL CREDIT AND FINANCIAL                                               | 21/03/2016-22/03/2016           | CRRID, (CENTRE FOR<br>RESEARCH IN RURAL AND                              |

|    | PENETRATION IN PUNJAB                                                                         |                        | INDUSTRIAL DEVELOPMENT), CHANDIGARH.                                                      |
|----|-----------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------------------------|
| 9  | CAPACITY BUILDING PROGRAMME FOR SOCIAL SCIENCES FACULTY MEMBERS.                              | 30/11/2015-13/12/2015  | CRRID, (CENTRE FOR<br>RESEARCH IN RURAL AND<br>INDUSTRIAL<br>DEVELOPMENT),<br>CHANDIGARH. |
| 10 | RASHTRA BASHA HINDI MEIN<br>THAKNIKI AVAM VYAVSAYIK<br>SHIKSHA – CHUNOTIYA TATHA<br>SAMADHAN. | 06/09/2015-07/09/2015  | NITTTR, CHANDIGARH                                                                        |
| 11 | ACHIEVING EXCELLENCE IN TECHNICAL EDUCATION                                                   | 16/7/2013- 19/7/2013   | UIET, PANJAB UNIVERSITY,<br>CHANDIGARH                                                    |
| 12 | NPTEL WORKSHOP                                                                                | 5/8/2013               | UIET, PU, CHANDIGARH.                                                                     |
| 13 | TEACHING AND SOFT SKILLS                                                                      | 26/12/2012- 29/12/2012 | UIET, PU, CHANDIGARH                                                                      |
| 14 | SETU: BRIDGING GAP BETWEEN INDUSTRY AND ACADEMIA                                              | 8/11/2012- 9/11/2012   | UIET, PU, CHANDIGARH                                                                      |
| 15 | 6 <sup>TH</sup> CHANDIGARH SCIENCE<br>CONGRESS                                                | 26/2/2012- 28/2/2012   | PANJAB UNIVERSITY,<br>CHANDIGARH                                                          |
| 16 | BUSINESS INTELLIGENCE                                                                         | 24/12/2012             | UIET, PU, CHANDIGARH                                                                      |
| 17 | BUILDING GATEWAYS TO<br>SUSTAINABLE GREEN<br>COMMUNITIES                                      | 26/02/2011- 28/02/2011 | PANJAB UNIVERSITY<br>CHANDIGARH.                                                          |
| 18 | COMMUNICATION CHALLENGES<br>IN GLOBALIZED WORLD                                               | 11/12/2009- 13/12/2009 | PUBLIC RELATIONS<br>SOCIETY OF INDIA.                                                     |

# **Invited Lectures at National or international Conference/ Seminars**

| S.N. | Title of       | Title of           | Date(s) of the event | Organised by   | Whether        |
|------|----------------|--------------------|----------------------|----------------|----------------|
|      | Lecture/       | Conference/Seminar |                      |                | International/ |
|      | Academic       | etc                |                      |                | National       |
|      | Session        |                    |                      |                |                |
| 1    | LEGAL          | SHORT TERM MDP FOR | 21/04/14-26/04/14    | UBS, PANJAB    | NATIONAL       |
|      | FRAMEWORK FOR  | MINISTERIAL &      | 30/06/14-05/06/14    | UNIVERSITY,    |                |
|      | ROUTINE OFFICE | TECHNICAL STAFF OF | 12/07/14-19/07/14    | CHANDIGARH     |                |
|      | WORK           | MNIT, JAIPUR.      | 19/07/14-26/07/14    |                |                |
|      |                | RAJASTHAN          |                      |                |                |
| 2    | STRESS         | FDP FOR ENHANCING  | 10/06/2015           | PEC UNIVERSITY | NATIONAL       |
|      | MANAGEMENT     | PRODUCTIVITY &     |                      | OF TECHNOLOGY  |                |
|      |                | EFFICIENCY OF      |                      | AND UBS,       |                |
|      |                | FACULTY OF GOVT.   |                      | PANJAB         |                |
|      |                | MAHILA ENGINEERING |                      | UNIVERSITY,    |                |
|      |                | COLLEGE, AJMER     |                      | CHANDIGARH     |                |
| 3    | EFFECTIVE      | FDP FOR ENHANCING  | 16/07/2015           | PEC UNIVERSITY | NATIONAL       |
|      | COMMUNICATION  | PRODUCTIVITY &     |                      | OF TECHNOLOGY  |                |

| EFFICIENCY OF      | AND UBS,    |  |
|--------------------|-------------|--|
| FACULTY OF GOVT.   | PANJAB      |  |
| MAHILA ENGINEERING | UNIVERSITY, |  |
| COLLEGE, AJMER     | CHANDIGARH  |  |

# **PERSONAL INFORMATION**

Husband's Name : Dr. Rajesh Kumar Jhamb.

Marital Status : Married.

Date of Birth : 27<sup>th</sup> Oct, 1974.

Nationality : Indian

Languages Known : English, Hindi & Punjabi.

(ANU JHAMB)